



*HRA Meeting immediately after council meeting.

CITY OF SAINT ANTHONY VILLAGE
CITY COUNCIL MEETING AGENDA
Tuesday, March 28, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

I. Call To Order.

II. Pledge Of Allegiance.

III. Roll Call.

IV. Approval Of Agenda.

V. Proclamations And Recognitions.

A. Promotion Of Officer Jim South To Sergeant

VI. Consent Agenda.

A. Approval Of CC Meeting Minutes

Documents:

[CC 03-14-2023.PDF](#)

B. License And Permits

Documents:

[LICENSEANDPERMITS .PDF](#)

C. Claims

Documents:

[3-28-23.PDF](#)

VII. Public Hearing.

VIII. Reports From Commission And Staff.

A. Resolution 23-022- Approving A Request For A Conditional Use Permit For An

Adult Daycare Facility In The C, Commercial District

Steve Grittman, City Planner, presenting.

Documents:

[COVER LETTER.PDF](#)
[LOCATION MAP.PDF](#)
[CUP APPLICATION 2933 PENTAGON DR.PDF](#)
[NOTICE - PUBLIC HEARING 2933 PENTAGON DR.PDF](#)
[RESOLUTION 23-022.PDF](#)

IX. General Business Of Council.

A. Body Worn Camera Audit Presentation

Jeff Spiess, Police Captain, presenting.

Documents:

[2022 BWC AUDIT REPORT - ST. ANTHONY POLICE DEPARTMENT.PDF](#)
[PRESENTATION.PDF](#)

B. Police Annual Report

Jon Mangseth, Police Chief, presenting.

Documents:

[PRESENTATION.PDF](#)

C. Resolution 23-023- Supporting The "Mayor's Challenge For Water Conservation"

Nicole Miller, Assistant to the City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)
[RESOLUTION 23-023.PDF](#)

X. Reports From City Manager And Council Members.

XI. Community Forum

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

XII. Information And Announcements.

A. Future Agenda Items

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

XIII. Adjournment

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email city@savmn.com. People who are deaf or hard of hearing can contact us by using 711 Relay.

Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.