



\*HRA Meeting immediately after council meeting.

CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, April 25, 2023 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

- I. Call To Order.**
- II. Pledge Of Allegiance.**
- III. Roll Call.**
- IV. Approval Of Agenda.**
- V. Proclamations And Recognitions.**
- VI. Consent Agenda.**
  - A. Approval Of CC Meeting Minutes**

Documents:

[CC 04-11-2023.PDF](#)

- B. License And Permits**

Documents:

[LICENSEANDPERMITS.PDF](#)

- C. Claims**

Documents:

[4-25-23.PDF](#)

- D. Resolution 23-025- Regarding Renewal Of Municipal Insurance Coverage And The Non Waiver Of Tort Liability Limits For The League Of Minnesota Cities Insurance Program**

Documents:

**VII. Public Hearing.**

**A. Resolution 23-026- Approval Of Intoxication Liquor License For The Dive Sports Bar And Grill Located At 3701 Stinson Blvd**

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)  
[RESOLUTION 23-026.PDF](#)  
[PUBLIC HEARING NOTICE.PDF](#)

**B. Land Use Application To Vacate-2550 Hwy 88**

Steve Grittman, City Planner, presenting.

Documents:

[COVER MEMO.PDF](#)  
[PRESENTATION.PDF](#)  
[NOTICE - PUBLIC HEARING 2550 HWY 88.PDF](#)

**VIII. Reports From Commission And Staff.**

**IX. General Business Of Council.**

**A. Resolution 23-027- Approving The Use Of The Community Center Parking Lot For A Special Event Hosted By The St. Anthony Girls Golf On May 6, 2023**

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)  
[SPECIAL EVENT PERMIT- SAV GIRLS GOLF CAR WASH MAY 6, 2023.PDF](#)  
[RESOLUTION 23-027.PDF](#)

**B. Resolution 23-028- Approving The Use Of Central Park Pavilion And Parking Lot For A Special Event On June 3, 2023**

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)  
[SPECIAL EVENT PERMIT- SANBE CENTRAL PARK JUNE 6, 2023.PDF](#)  
[RESOLUTION 23-028.PDF](#)

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and

address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

## **XII. Information And Announcements.**

### **A. Future Agenda Items**

Next Meeting: May 9th

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

## **XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

**Our Mission is to promote a high quality of life to those we serve through outstanding city services.**