



CITY OF SAINT ANTHONY VILLAGE

## CITY COUNCIL MEETING AGENDA

Tuesday, January 27, 2026 at 7:00PM

Members of the public who wish to attend the meeting may do so in person.

**I. Call To Order**

**II. Pledge Of Allegiance**

**III. Roll Call**

**IV. Approval Of Agenda**

**V. Proclamations And Recognitions**

**A. Council Statement On Community Safety, Inclusion, And Immigration Enforcement**

Documents:

[COUNCIL STATEMENT.PDF](#)

**VI. Consent Agenda**

**A. Approval Of CC Meeting Minutes**

Documents:

[CC 01-13-2026 REG.PDF](#)

**B. License And Permits**

Documents:

[LICENSE AND PERMITS.PDF](#)

**C. Claims**

Documents:

[01-27-2026 CHECK REGISTER WITH NO CHECK NUMBER.PDF](#)

## **VII. Public Hearing**

## **VIII. Reports From Commission And Staff**

### **IX. General Business Of Council**

#### **A. Public Works Snow Plowing Operations Presentation**

Josh Moellman, Public Works Superintendent, presenting.

Documents:

[PW SNOW AND ICE CONTROL 2026.PDF](#)

#### **B. Water Meter Upgrades**

Justin Messner, City Engineer, presenting.

Documents:

[MEMO - WATER METER REPLACEMENT - AUTH PLANS AND SPECS AND AUTH AFB.PDF](#)

[WATER METER REPLACEMENT - AUTH AFB AND FINAL DESIGN.PDF](#)  
[RESOLUTION 26-016.PDF](#)

#### **C. Water Treatment Plant Value Automation**

Documents:

[MEMO - WATER TREATMENT PLANT VALVE REPLACEMENT.PDF](#)  
[WATER TREATMENT PLANT VALVE REPLACEMENT PROJECT.PDF](#)  
[RESOLUTION 26-017.PDF](#)

### **X. Reports From City Manager And Council Members**

### **XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to three minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda. Those unable to attend the meeting in person may submit comments via the City's [PUBLIC COMMENTS FORM](#).

### **XII. Information And Announcements**

#### **A. Future Agenda Items**

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

### **XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3334 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

***Our Mission is to promote a high quality of life to those we serve through outstanding city services.***