



CITY OF SAINT ANTHONY VILLAGE PARKS AND ENVIRONMENTAL COMMISSION MEETING AGENDA

Monday, June 2, 2025 at 7:00 PM

Members of the public who wish to attend the meeting may do so in person.

I. Call To Order

II. Roll Call

III. Approval Of Agenda

IV. Approval Of Minutes

A. Approval Of PK Meeting Minutes

Documents:

[PK 03-10-2025 REG.PDF](#)
[PK 05-21-2025 WORK SESSION.PDF](#)

V. Presentations

A. Citizens For Sustainability Updates

Dan Kunitz presenting.

Documents:

[PRESENTATION.PDF](#)

B. Silverwood Park Updates

Alyssa Baguss, Silverwood Program Supervisor, presenting.

Documents:

[PRESENTATION.PDF](#)

VI. Commission Reports

VII. Other Business

A. Climate Plan Items

Minette Saulog, Sustainability Coordinator, presenting.

Documents:

[COVER MEMO.PDF](#)
[PRESENTATION.PDF](#)

B. Well House Pickleball Concept Review And Discussion

Minette Saulog, Sustainability Coordinator, presenting.

Documents:

[MEMO-PICKLE BALL COURTS 052825.PDF](#)

VIII. Community Forum

Individuals may address the Parks Commission about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to three minutes. Generally, the Park Commission will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda. Those unable to attend the meeting in person may submit comments via the City's [PUBLIC COMMENTS FORM](#).

IX. Adjournment

X. Next Meeting

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email city@savmn.com. People who are deaf or hard of hearing can contact us by using 711 Relay.

Our mission is to promote a high quality of life to those we serve through outstanding city services.