



**CITY OF SAINT ANTHONY VILLAGE**

**PARKS AND ENVIRONMENTAL COMMISSION  
MEETING AGENDA**

**Monday, September 8, 2025 at 7:00 PM**

Members of the public who wish to attend the meeting may do so in person.

**I. Call To Order**

**II. Roll Call**

**III. Approval Of Agenda**

**IV. Approval Of Minutes**

**A. Approval Of PK Meeting Minutes**

Documents:

[PK 06-02-2025 REG.PDF](#)

**V. Presentations**

**A. Silverwood Park Updates**

Alyssa Baguss, Silverwood Program Supervisor, presenting.

Documents:

[SILVERWOOD SEPTEMBER 2025 SAV PRESENTATION.PDF](#)

**B. Citizens For Sustainability Updates**

Dan Kunitz presenting.

Documents:

[CFS 2025 SEPTEMBER PEC.PDF](#)

**VI. General Business**

**A. Parks CIP Presentation**

Deborah Maloney, Finance Director, presenting.

Documents:

[PARKS CIP.PDF](#)

## **B. Dog Park Exploration**

Ashley Morello, Assistant City Manager, presenting.

Documents:

[COVER MEMO - DOG PARK.PDF](#)  
[DOG PARK EXPLORATION.PDF](#)  
[DOG PARK EXPLORATION.PDF](#)  
[DOG PARK ESTIMATE.PDF](#)  
[ANN ARBOR MI - RECOMMENDATIONS AND GUIDELINES FOR DOG PARK  
SITE SELECTION UPDATED 4-10-....PDF](#)  
[TRUST - DOG-PARKS-BEST-PRACTICES-2019\\_R3.PDF](#)

## **C. Active Transportation Plan Updates**

Minette Saulog, Sustainability Coordinator, presenting.

Documents:

[ACTIVE TRANSPORTATION PLAN UPDATES.PDF](#)

## **VII. Commission & Staff Reports**

### **VIII. Community Forum**

Individuals may address the Parks Commission about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to three minutes. Generally, the Park Commission will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda. Those unable to attend the meeting in person may submit comments via the City's [PUBLIC COMMENTS FORM](#).

## **IX. Adjournment**

### **X. Next Meeting**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3334 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

**Our mission is to promote a high quality of life to those we serve through outstanding city services.**